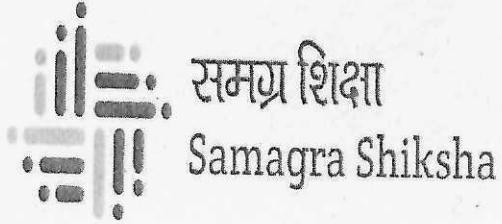




પાચાની સાક્ષરતા અને અંક

ફાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/4690-926

Date: 19/8/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Kashyap Builder
445, AVADH VICEROY,
NR. D MART MALL,
SARTHANA JAKATNAKA, SURAT
MO 9978945070**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 6 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4690** for the contract price Rs. **32726890.91 (Rupees Three Crore Twenty Seven Lakh Twenty Six thousand Eight hundred Ninety Paise Ninety One Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL